

| No. | Number of the Communication | From whom | Subject |
|-----|-----------------------------|-----------|---------|
|     | 2                           | 3         | 4       |

Award no. 11/85-86  
Name of village Dhamsa  
Name of A.T.  
Name of L.A.C.

Date of Announcement 15-7-85  
 (N.P.)  
Name of Applicant Sh. Ram phal  
Name of S.A. Jahan

Date of Notification 4/34, 6, 17  
 R-2(2)/81 - L+3(2)/9878  
 2/25-2-81  
 15/7/85

| 1st. no | Area   | 1st. no | Area   |
|---------|--------|---------|--------|
| 101     | 1-6 ✓  | 105     | 4-12 ✓ |
| 15      | 0-19 ✓ | 13      | 4-16 ✓ |
| 16      | 3-6 ✓  | 14      | 3-02 ✓ |
| 17      | 3-15 ✓ | 15 min  | 2-08 ✓ |
| 22      | 6-06 ✓ | 13 mi   | 3-08 ✓ |
| 23      | 3-00 ✓ | 18 mi   | 4-00 ✓ |
| 24      | 2-06 ✓ | 22      | 4-12 ✓ |
| 105     | 4-16 ✓ | 106     | 4-16 ✓ |
| 5       | 4-16 ✓ | 1       | 4-9 ✓  |
| 6       | 1-01 ✓ | 2       | 0-4 ✓  |
| 7       | 0-15 ✓ | 3       | 2-16 ✓ |
| 8       |        | 8 mi    | 4-13 ✓ |
| 12      |        | 9 mi    | 0-07 ✓ |
| 102     | 1-9 ✓  | 10      |        |
| 3 mi    |        | 11 mi   |        |
| Total   |        | 77-08   |        |

Summary of Award

1. Market value of 10 land measuring 77 Bg. 8 Bis @ Rs 1000/ p. B. Rs 77400.00
2. 30% solution Rs 23220.00
3. 12% addl. w.e.p. date of notification 25-2-81 to 8-1-82 no date of possession total days 318 days Rs 8037.27
4. 9m h/s 34 810 L.A. Act w.e.p. 8-1-82 to Rs 3260.88

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(Rs: one lac & thirty one Thousand Two hundred Fifty eight and paise Fifteen only)

141258.15

(S.A. Jahan)