

Number of the Communication		From whom	Subject	
2		3	4	
Award No. 2/85-86				
Name of Village - Gheora				
Nature of Acquisition - Permanent				
Purpose of Acquisition - Construction of Supplementary				
Notification u/s - 4-6.17 - F7(2)/81-LAB (1)(2)(3) dt. 13/1/81				
Date of Announcement - 11-4-1985				
<u>Kh. No.</u>	<u>Area</u>	<u>Kind of Soil</u>	<u>Kh. No.</u>	<u>Area</u> <u>Kind</u>
37/16	0-14	Nehari	12	3-13
17	2-03	"	13	4-16
23 min	2-01	"	14	4-16
24 min	3-18	"	15 min	1-19
25	2-10	"	17 mi	3-09
38/21	0-08	"	18/1	0-04
39/1 min	3-19	"	18/2	4-05
10 min	1-15	"	19/1	0-04
40/2/2 min	0-13	"	19/2	4-12
3/1 min	1-18	"	20/1/1	Less than biowal
3/2	0-19	"	20/1/2	1-04
4/1	0-11	"	20/2 min	0-43
4/2	2-05	"	21	3-03
5	4-16	"	22	4-12
6 min	4-13	"	23	4-09
7	4-16	"	24 min	1-10
8	4-16	"	41/25	0-05
9/1	1-00	"	55/5/3	0-02
9/2	0-13	"	6/1	0-12
11 min	0-13	"	15	1-06

Assistant to whom marked			File No.	Remarks		
5			6	7		
<u>Kh. No.</u>	<u>Area.</u>	<u>Kind of Soil</u>	<u>Kh. No.</u>	<u>Area.</u>	<u>Kind of Soil</u>	
<u>55</u> 16	3-15	Nehari	<u>60</u> 9 mi	0-01	Nehari	
24/2	1-02	"	11 mi	1-02	"	
25	4-16	"				
56/1/1 } 1/2 }	4-07	"	<u>61</u> 4/1	0-11	"	
2/1	1-15	"	4/2	1-08	"	
2/2	2-13	"	4/3	0-11	"	
3 mi	3-01	"	4/4	1-18	"	
8 mi	2-11	"	5	4-16	"	
9	4-16	"	6	7-04	"	
10	4-16	"	7/1	3-02	"	
11/1	4-04	"	7/2	3-08	"	
11/2	0-12	"	8/1	0-11	"	
12	4-16	"	8/2	1-16	"	
13/1 mi	1-18	"	13/1	1-03	"	
18 mi	1-01	"	13/2	0-04	"	
19	4-16	"	22	5-19	"	
20	4-16	"	23	5-02	"	
22/4	2-00	"	24	5-06	"	
22/2	2-08	"	25 mi	0-18	"	
23 mi	0-01	"	<u>72</u> 5 min	0-13	Shahi	
60/1	4-12	"	6	3-17	"	
2/1	1-04	"	7 mi	0-03	"	
2/2	0-01	"				

No.	Number of the Communication		From whom	Subject	
	2		3	4	
Kh. No.	Area.	Kind of Soil	Kh. No.	Area.	Kind of Soil
<u>72</u>	2-14	Chali	<u>77</u>	1-00	Chali
14 min			1 mi		
15	3-16	"	<u>78</u>	3-00	"
17 mi	6-06	"	<u>2</u> mi	4-16	"
18 mi	1-04	"	3	2-06	"
22	8-04	"	4/1	0-11	"
23/1	1-14	"	4/2	3-13	"
23/2	2-08	"	5 mi	1-17	"
24	4-03	"	6 mi	2-05	"
25	4-11	"	7	5-10	"
<u>73</u>	0-07	"	8	4-16	"
1 min			9	1-02	"
2 mi	5-03	"	10 mi	3-01	"
3	4-16	"	11 mi	1-12	"
4 mi	2-19	"	12/1	3-04	"
7 mi	6-07	"	12/2	1-10	"
8 mi	5-18	"	13/1	2-14	"
9	5+10	"	13/2	2-02	"
11	2-17	"	14 mi	0-05	"
12	4-10	"	17 mi	2-19	"
13 mi	1-10	"	18	3-15	"
19 mi	3-00	"	19	2-14	"
20	4-12	"	20 mi	0-18	"
21 mi	4-02	"	21		
22 mi	0-04	"	<u>85</u>	0-04	
			5 mi		
			6 mi	0-14	

Assistant to whom marked

File No.

Remarks

5

6

7

Kh. No. Area. Kind of Soil85

15 1/2 mi

1-09

Chahi

16

2-10

"

25 mi

4-00

"

86

2 mi

4-12

"

86/1

4-15

"

9

6-03

"

10

4-16

"

11/1

1-00

"

11/2

3-16

"

12/1

1-05

"

12/2

4-14

"

20 mi

4-14

"

21 mi

4-14

"

22

4-03

"

90

1/1

0-07

"

1/2

4-05

"

2

2-12

"

10

5-10

"

11

4-17

"

91

4

1-00

"

5

4-16

"

6

4-16

"

7 mi

2-15

15

3-02

Summary :-

The award is Summarised as under :-

1. Market value of the land measuring 88 Bg. as 14 Bism @ Rs. 6000/- P.B. in Block "A" Rs. 528000

2. Market value of land measuring 302 Bg. 05 Bism @ Rs. 5000/- P.B. in Block "B" Rs. 1511250

3. Market Value of the land measuring 31 Bigha 4 Biswas @ Rs. 3000/- P.B. in Block "C" Rs. 936000

4. 15% Solatium Rs. 320557 =

5. Interest up to 31 of the L.H. Act @ 6% P.A. w.e.f. 18/3/81 to 17/3/82 (one year) Rs. 1,47,456 =

6. Compensation for Trees Rs. 9545 =

7. Damages of 11 bearing @ Rs. 250/- each ~~damaged~~ water channel in case Rs. 2750 =

8. Damges for water channel in case of Bhim Singl Rs. 100/- & Rs. 1250/- in case of Sh. Siri Ram etc. Rs. 1350 =

5. total Rs. 26,18,708 = 95

(Rs. Twenty six Lacs eighteen thousand seven hundred eight and paise ninety five)

Approved total 472-03
12/4/80
12/4/80
12/4/80

N.T.
11/4/85

S.A. C. C. C.
L.A.C (b)