

N.P.

Assistant to whom marked 5	File No. 6	Remarks 7
<u>Award No</u> 30/88-84	<u>Area</u> 47-13	<u>Name of village</u> Mamur Pur.
<u>Date of Announce</u> 9-8-83	<u>Purpose</u>	<u>Development of wards</u> <u>Township</u>
<u>Name of N.T.</u> Karan Singh		
Notification u/s 4 = F.I.C.43763 Loh H dated 30-10-63 ————— du 6 = F.I.C.43763 Loh H dated 16-1-69		
<u>N. K.</u>	<u>Area</u>	<u>Summary of Award</u>
488	8-13	can/ber/sation of land 47 Bg
502	8-13	13 Biswa RS
505	8-8	1500/- Per Bg
506	7-8	15%
507	7-8	Salatium
508	7-3	Ant. from
<u>Total</u>	<u>47-13</u>	30-10-66 to 6-7-83 (16 year 250 days)
N. W. S. / L. R. S. 9/8/83		71475-00 10721-25 82196-25 71553-33 E. Total 153749-58

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9/8/83
L. A. C. (M)