

N.F.

DIARY REGISTER FOR DAK SENT LOCALLY BY HAND

Serial No. 1	Number of the Communication 2	From whom 3	Subject 4
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✓ Award No - G1/83-84.

Village - Palla.

Nature of Acquisition - Permanent.

Purpose - Raising & Strengthening of R.M.E. Band.

Notification No. 4/S. 4. F7(37)/80-14 B(1) DL 13-28)

Notification No. 4/S. 6. F7.(37)/80-14 B(1) DL 13-2. 01

N.T.

Sh. Karan Singh.

N.T.

Name of LAE.

Sh. D.B. Kubbs

me

LAE(N)

Rect No Kh. No.

4.

2/13/1

13/3/1

14/1/2

14/3/1

15/2/2

5.

11/2/2

12/2

16/2/2

17/2/2

18/1/2

19/1/2

20/1

25/1

6

20/2

21/1/2

22/1/2

23/2/2

62/1/2

Area.

0-12

0-16

0-16

0-08

0-16

0-15

0-02

0-14

0-16

0-16

0-13

0-01

0-02

less than Below

0-16

0-16

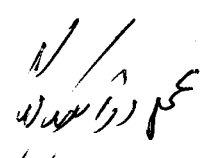
0-14

0-02

9-15

Announced today

me
LAE(N)

Assistant to whom marked 5	File No. 6	Remarks 7
<u>Summary of the Award</u>		
Compensation for the land measuring 9 Bighas 15 Biswas @ RS 2500/- P.B		Rs 24,375=00
15% Salutation		Rs. 3,656=25
	Total.	<u>Rs 28,081=25</u>
Interest 4/5 34 from 19.3.81 to 18.8.83.		Rs. 4,068=75
	Grand Total=	<u>Rs. 32,100=00</u>
(Rs. Thirty Two Thousand one Hundred only)		
 <u> </u> 29/9/83		 29/9/83 (D.B. Kumbhar) Land Acquisition Collector (N) DELHI.