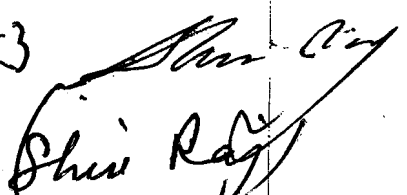
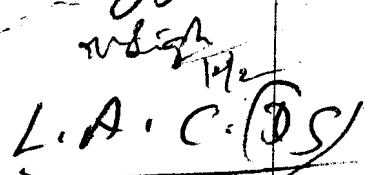
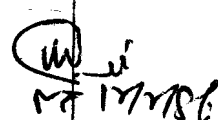


Serial No.	Number of the Communication	From whom	Subject		
1	2	3	4		
	Award No. 27/83-84				
	Village- Pandwala Kala				
	Date of Announcement = 1-8-1983				
	Purpose of Acquisition = Construction of Mundela Drain				
	Notification No. 24/54 = } F-7(6)/79 L&B (i) (ii) dt. 18-4-1979 24/56 = } 24/5172				
	Bisla Biswa				
	Total Area Required = 34-10				
	Name of N.T. = M. S. Dahiya				
	Name of L.A.C. (S) = Shri Raj				
	Detail of Land is as under:				
Nh. No.	Area	Nh. No.	Area	Nh. No.	Area
<u>3</u>		7/1	0-14	<u>7</u>	
3/1	0-19	8/1	0-5	7/1	0-4
6/1	1-1	9/1/1	0-6	8/1	0-2
7/1	1-14	10/1/1	0-5	9/1	0-6
<u>5</u>		11/1/1	0-5	<u>11</u>	
1/1/1	1-1	12/1	0-18	1/1	1-1
<u>6</u>		<u>7</u>		2/1	0-6
1/1/1	1-14	3/1/1	0-19	3/1	0-10
3/1	1-0	4/1	0-13	4/1	0-14
4/1/1	0-12	5/1	0-11	5/1/1/1	0-3
5/1	0-9	6/1	0-4	5/1/2/1	0-19
6/1	0-4			6/1	0-6

N.P.

Assistant to whom marked	File No.	Remarks
5	6	7
<u>Kh. No. Area</u>	<u>Kh. No.</u>	<u>Area</u>
7/1 0-8	21/8/1 c-3	23/1 c-5
8/1 0-4	9/1/1 c-2	1/2/1 c-5
9/1 0-13	10/1-2-3 c-3	2/1 c-10
10/1 0-8	11/1 c-13	3/1 c-9
<u>20</u>	12/2/1 c-8	<u>1-9</u>
1/1 0-13	13/1 c-8	Bikun Bikun
2/3/1 0-0	9/1 c-7	Total 34-10
2/2/1 0-1	<u>22</u>	
2/1/1 0-15	1/1 0-100	
3/1 0-6	2/1 c-4	
4/1 0-8	3/1 c-6	
<u>10</u>	4/1 c-6	
1/1 c-8	5/1 c-7	
2/1 c-15	6/1 c-7	
3/1 0-9	7/1 c-5	
<u>21</u>	8/1 c-5	
1/1 c-4	9/1 1-1	
2/1 c-4	10/1 c-4	
3/1 c-3	11/1 c-3	
4/1 c-1	<u>12 To 16</u>	
5/1 c-4	1-2-3/1 c-16	
6/1 0-1	<u>7-8</u>	
7/1-2 c-2		
<u>7-8</u>		

Serial No.	Number of the Communication	From whom	Subject
1	2	3	4
	<u>Summary of Award as under</u>		
1	Compensation of land measuring ^{high - high} 34-10 Rs. 69,000/- @ Rs. 2000/- per bigha.		
2	15% Solatium.		Rs. 10,350/-
3	Interest @ 6% p.a. w.e.f 17-5-79 to 16-5-83 (4 Years)		Rs. 19,044/-
			<u>Total Rs. 98,394/-</u>
	(Rs. ninety eight thousand, three hundred ninety four only.)		
Announced today on 1-8-1983			
		 Shiv Raj Land Acquisition Collector (D.S.) Delhi.	
Note: Supplementary award as per LA Amendment Act 1984 (68 of 1984) No 24, 23 (14), 23 (12) and 34 is announced on 12-2-86 and noted in Award Register No 15 on 12-2-86 as Award No. 27/83-84 A (Supplementary).			
		 L.A.C. (D.S.)	
	 Wdgh 17/7/86		